

NOVEMBER

2024



UK MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT KSU COLLEGE OF AGRICULTURE, COMMUNITY AND THE SCIENCES

270-886-6328 2850 Pembroke Rd, Hopkinsville, KY 42240

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This Month:

NOVEMBER

Nov. 5th: Teen Club 5:30pm Nov. 7th: Trailblazers Horse

Club 5:30pm

Nov. 12th: 4-H Sewing 5:30pm Nov. 14th: Livestock Club 5:30pm Nov. 18th: Cooking Club 4:30pm

December Calendar

Dec. 2: Livestock Skillathon Practice 5:30pm

Dec. 5: Trailblazers Horse Club 5:30pm

Dec. 9: Livestock Skillathon Practice 5:30pm

Dec. 10: Sewing Club - 5:30pm

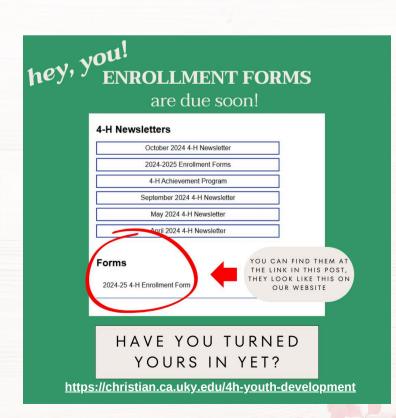
Dec. 11: 4-H PACHEK 10:00am Dec. 12: Livestock Club 5:30pm

Dec. 16: Cooking Club 4:30pm

Livestock Skillathon Practice 5:30pm

Dec. 17: Teen Club 5:30pm

Dec. 23: Livestock Skillathon Practice 5:30pm





- 3. Sign-Into your online Kroger Account or create one
- 4. Find "Christian County 4-H Council" and click ENROLL

Christian County 4-H will earn rewards on qualifying purchases made using your Kroger Plus Card!

























Cooking Club

In Cooking Club, students practiced their cutting skills by learning how to safely use a knife. They chopped a variety of vegetables, including peppers, cucumbers, carrots, and onions, while discussing the importance of cutting safety. These freshly cut were used as toppings for a delicious vegetable pizza. The pizza had a crescent roll crust, topped with a creamy ranch layer, and finished with the colorful veggies the students prepared. It was a fun, and hands-on way for students to build both cooking and safety skills! Written by club reporter, Kali Kington

Agent Achievements

Agents Mary Anne Garnett and Jeremiah Johnson attended the NAE4-HYDP Annual conference in Boise, Idaho! Mary Anne was recognized with her Achievement in Service Award! Jeremiah presented his research during the 4-H Military Partnership Session. It was a wonderful week of learning with colleagues from across the US and developing new ideas for our folks in Christian County!







Introducing your 2024-2025 Crofton Elementary School 4-H Club Officers!

L to R:

President, Mailee Thompson; Vice President, Eleanor Knight; Secretary, Coraline Hines; Treasurer, Mila Noel!

Congratulations to these club members and all of the 4-H members that ran for office!







SHARPSHOOTERS Slay the Clay

Thank you Christian County Chamber of Commerce for asking the 4-H Sharpshooters to volunteer at the 2024 Slay the Clay.



Trailblazers HORSE CLUB

4-H Trailblazers Horse Club spent time planning out their club year, learning horse confirmation. We always invited new members to join whether you own a horse or not. Our next meeting will be December 5, 2024 at 5:30 p.m. in the Expo.

Hopkinsville Area Homeschoolers 4-H

4-H Hopkinsville Area Homeschool were able to be artist and enjoyed using their skills to create a fall themed watercolor piece







4-H PACHEK

It is never too early to practice and prepare for the Western Kentucky State Fair and that's exactly what 4-H PACHEK did by making pretzels. They were able to learn how to make them, determine what they would do differently or the same to be able to make them again this summer!



SEWING

4-H Sewing has had a great start to the year. The youth are working hard on their skills and are creating quilt squares to enter into a competition. We look forward to seeing their finished product. We also want to congratulate one of a wonderful leaders, Martha Colley, for becoming a Certified Master Clothing Volunteer.

