

## Kentucky 4-H **Youth Development**

## **Kentucky 4-H Achievement Application**

Name:	
County:	
Area:	

Check the box for the Achievement Level you are applying for and ensure that all the requirements for that level have been completed. (Note: the points refer to the accumulated points from the Achievement Application)

<b>/</b>	Level	Requirements for that Level
	Clover Level 1	<ul> <li>Be 10 years old by January 1, 2025</li> <li>Have a minimum of 25 points</li> </ul>
	Clover Level 2	<ul> <li>Be 11 years old by January 1, 2025</li> <li>Have a minimum of 50 points.</li> </ul>
	Clover Level 3	<ul> <li>Minimum of be 12 years old by January 1, 2025</li> <li>Have a minimum of 75 points.</li> </ul>
	Bronze	<ul> <li>Minimum of 13 years old by January 1, 2025</li> <li>Have a minimum of 100 points.</li> <li>Have completed Bronze Profile Page.</li> </ul>
	Silver	<ul> <li>Be 14 years old by January 1, 2025</li> <li>Have a minimum of 150 points.</li> <li>Have completed Silver Profile Page.</li> </ul>
	Gold	<ul> <li>Be 15 years old by January 1, 2025</li> <li>Have a minimum of 200 points.</li> <li>Have completed Gold Profile Page.</li> </ul>
	Emerald	<ul> <li>Have previously achieved Gold Achievement Level.</li> <li>Be 16 years old by January 1, 2025</li> <li>Have an updated application.</li> <li>Have a 3-5 minute video.</li> <li>Have a cover letter and resume (these must be brought to the interview).</li> </ul>

## Cooperative **Extension Service**

4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





# **Kentucky 4-H Achievement Profile Page**

D1 4 1	F 4 C4
Photograph	Feature Story
Tom 4 II Ducinets	Outstanding A II II and and A 1
Top 4-H Projects	Outstanding 4-H Honors and Awards
How has 4-H influenced you?	My 4-H Clubs
110w has 4-11 influenced you.	iviy 4-11 Clubs

#### **ELIGIBILITY REQUIREMENTS**

- The applicant must be an enrolled 4-H member in good standing in his/her county. Youth who have reached their nineteenth birthday but were enrolled 4-H members in Program Year 2024 (September 1, 2023 August 31, 2024) are still eligible to apply.
- The applicant is required to have participated and been a 4-H member in Kentucky for at least one year.
- The application should report on 4-H specific activities, events, or projects unless otherwise noted.
- An activity, event, project, or program may only be used once in one area per program year.

#### DIRECTIONS FOR COMPLETING APPLICATION

In the 4-H Achievement program, points are earned in five categories: leadership, civic engagement, communication/marketing, community action, and participation. On the application:

- 4-Hers may record all qualifying entries from ages 9-18 years old (see 4-H age policy). Cloverbud activities are not eligible and should not be included on the Achievement application.
- Since points accumulate each year, it may be necessary to add additional rows to record entries. To add rows: click in the row above the area needed to add a row, click the 'layout' tab at the top, and click on 'insert below'. Note that although rows may be added, additional categories and/or areas may not be added.
- Descriptions for entries should be short and concise.
- An entry may include participation on the county, multi-county/area, state, and national level. These can be recorded on the same line. Note C = County; M/A = Multi-County/Area; S=State; N=National.
- Note that certain sections are limited to two entries per year this is noted in the these sections on the application.
- Each entry must be completed in its entirety for points to be awarded for that entry.

#### Calculating Points

- 1. Do not enter zeros, leave boxes blank.
- 2. At the end of each area, there is a place to enter that area's totals.
- 3. Totals should include all entries in that area from current and previous years.
- 4. Record all area totals in the table at the end of each category.
- 5. After the application is complete, record the category totals in Table 1.

#### Bronze, Silver, and Gold Profile Page Information

Note: A Profile Page (see page 2) is only required for those applying for Bronze, Silver, and Gold Achievement Levels (this is not required of those applying for Clover Level 1, 2, or 3 Levels).

The Profile Page is designed to provide judges a glimpse of your 4-H career, and how 4-H has impacted you. Complete each section based upon the heading. Use Times New Roman or Arial 12-point font. Do not expand the box areas provided.

- Box 1: Photograph: Insert a recent headshot photography of yourself.
- Box 2: Feature Story: Describe what makes your 4-H story and experience unique.
- Box 3: Top 4-H Projects: List the 4-H projects you have participated in that you consider your top projects.
- Box 4: Outstanding 4-H Honors and Awards: List the top 4-H awards that you have received.
- Box 5: How has 4-H influenced you?: Explain how your involvement in 4-H has impacted your life.
- Box 6: My 4-H Clubs: List the 4-H clubs that you are currently an active member in.

#### **ACHIEVEMENT WINNER EXPECTATIONS**

Bronze	Silver	Gold	Emerald
Attend Kentucky 4-H     Teen Conference or Teen     Summit	Attend Kentucky 4- H Teen Conference	<ul> <li>Attend Kentucky 4- H Teen Conference</li> <li>Attend National 4-H Congress</li> </ul>	<ul> <li>Attend Kentucky 4-H Teen         Conference</li> <li>Attend National 4-H Conference</li> <li>Attend the Kentucky 4-H         Foundation Emerald Gala</li> <li>Serve as an ambassador to the         Kentucky 4-H Program and the         Kentucky 4-H Foundation</li> <li>Serve as 4-H alumni and volunteer</li> </ul>

## **PERSONAL INFORMATION**

First Name:	Last Name:	Middle Initial:
Address:		
City:	State: Zip:	Gender:
Age on January 1, 2025: Birthdate:	Years in 4-H:	Years in Kentucky 4-H:
Parent /Guardian's Name:		
Cell Phone Number:	Email Address:	
Race:	Ethn	icity

## Table 1.

Category	Total Points Per Category
Leadership	
Civic Engagement	
Communication/Marketing	
Community Action	
Participation	
TOTAL POINTS	

Year	Favorite 4-H Project	Biggest 4-H Accomplishment	How will 4-H help you in the future?

What are your plans after graduating high school?	
I certify that the information contained in this application is correct any information within this application is found to be falsified in any and agree that statements and quotes made in this application are the and may be used for educational or promotional purposes.	way, my application will become null and void. I understand
I hereby authorize any person or entity to release to the Kentucky 4-4-H Foundation, or their authorized representatives, information con application or video. A copy of this authorization is agreed by the u Any person, firm or entity releasing matters pursuant to this authorize	deerning the subject matter of the statements I have made in this indersigned to have the same effect and force as an original.
Electronic signatures are permitted.	
Member:	
Signature	Print
Parent/Guardian:	
Signature	Print
PUBLICITY RELEASE	
I hereby grant the 4-H program, University of Kentucky and their still pictures, video and sound recordings of myself or my minor advertising, educational publications or online content.	
Signature of Parent/Guardian:	□ NO, I do not permit.

#### **LEADERSHIP**

## 4-H Officer Position

Must hold a 4-H Officer Position and/or serve on a State Leadership Board

Year	Officer Position	4-H Club	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
Total Officer Points							

Total Officer Points

#### 4-H Committee Chair

Must be the Committee Chair

Year	Committee Chaired	Committee Function	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
Total Committee Points							

#### 4-H Counselor

Counselor is defined as a specific role held by the 4-H member in which they assist in supervising others, such as in a camp setting.

Year	Issue	Number in Group	Specific Outcomes	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
					•			

Total Counselor Points

Assist 4-H Agent, 4-H Program Assistant, or Volunteer Club Leader

Year	4-H Duties	How Assisted	Skill/Knowledge Gained	C	M/A	S	N	Total
				1 pt	2 pts	3 pts	4pts	Points
Total Assisting Deints								

Total Assisting Points

## 4-H Community Presentation

Ex: Presentation to Rotary, School Board, Lions Club or other group about 4-H.

Year	Type of Presentation	Audience	C	M/A 2 pts	S 3 pts	N Anto	Total Points	
			l pt	2 pts	3 pts	4pts	Politis	
Total Presentation Points								

#### 4-H Mentor

A 4-H youth mentor is a young person that assists in supporting younger 4-H members by offering encouragement and helping 4-H

members strive to reach their goals through positive relationship-building.

Points

Total Mentor Points

Coordinate or Facilitate 4-H Program or Event

Year	4-H Duties	What Did You Coordinate	С	M/A	S	N	Total
			1 pt	2 pts	3 pts	4pts	Points
				T . 1 C	11.	<u> </u>	

Total Coordinate Points

Job Shadowing Organized by 4-H

Type of Job Shadowed	Your Role	Skill/Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points

Total Job Shadowing Points

## Extended Leadership Activities Outside of 4-H

Provide information about other significant leadership experiences you have had beyond your 4-H involvement. Where the activity was organized is how points are calculated. Example: County Organized Activity = 1 point

Limit of two entries per year

Year	External Leadership Involvement	Group	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
<u> </u>							
					and amahir		

Total Extended Leadership Points

#### LEADERSHIP TOTAL

Total 4-H Officer Points	
Total 4-H Committee Chair Points	
Total 4-H Counselor Points	
Total Assisting 4-H Leader Points	
Total 4-H Community Presentation Points	
Total 4-H Mentor Points	
Total Coordinate or Facilitate 4-H Event Points	
Total Job Shadowing Organized by 4-H	
Total Extended Leadership Points	
TOTAL	

#### **CIVIC ENGAGEMENT**

Visit the Kentucky State Capital or National Capital

See Kentucky 4-H Curriculum Citizenship: 4-H A Capitol Experience

Year	Capital	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points			
			1 pt	2 pts	5 pts	тры	1 Offics			
	Total Camital Visitation Dainta									

Total Capital Visitation Points

Tour Kentucky Courthouses and/or Other Kentucky Government Buildings

See Kentucky 4-H Curriculum Citizenship: Exploring Our Culture

Year	County	Building Toured	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
					-			
			T-4-1 C41	/D	'1 1'		D . 1	

Total Courthouse/Buildings Visitation Points

## Attend Government/Elected Official Meetings

See Kentucky 4-H Curriculum Citizenship: From the Ground Up.

Year	County	Function Attended	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
Total Meeting Points								

## Campaign for 4-H Offices

See Kentucky 4-H Curriculum Citizenship: From the Ground Up; Note: You must be the individual to campaign for office.

Year	Position	Activities	Skill/ Knowledge Gained	С	M/A	S	N	Total								
	Sought	Performed		1 pt	2 pts	3 pts	4pts	Points								
					Total Commains Points											

Total Campaign Points

#### Visit Historical Landmarks

See Kentucky 4-H Curriculum Citizenship: Exploring Our Culture

Limit of two entries per year

Year	County	Landmark toured	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
	•	•	·	•	7D / 1 T	1 1	- D-:4-	

Total Landmark Points

## Extended Civic Engagement Activities Outside of 4-H

Provide information about other significant experiences you have had beyond your 4-H involvement. Where the activity was organized is how points are calculated. Example: County Organized Activity = 1 point

Limit of two entries per year

Year	External Citizenship Activity	Significance	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points

Total Extended Citizenship Points

## CIVIC ENGAGEMENT TOTAL

Total Capitol Visitation Points	
Total Government Building Points	
Total Meeting Points	
Total Campaign Points	
Total Landmark Visitation Points	
Total Extended Citizenship Points	
TOTAL	

## **COMMUNICATION/MARKETING**

4-H Communication Contest

Example: 4-H Speech, Demonstration, Written Communication Contest

Year	Type of Contest	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
	Total Communication Contest Points						

## 4-H Radio/Television

Example: 4-H Appearance, Public Service Announcements

Year	Type of Communication	Audience	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
	l .	l.			ID 1' /T		ъ	

Total Radio/Television Points

#### 4-H Print Communication

Example: 4-Her designed brochure, wrote newsletter article, developed displays

Year	Type of Communication	Audience	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points

Total Print Communication Points

4-H Social Media, Digital Media, or Online Communication

Example: 4-Her designed and posted agent approved content on official social media page.

Year	Type of Communication	Audience	Description	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
				Т.	stal Digit	al Media	Points	

Extended Communication/Marketing Activities Outside of 4-H

Provide information about other significant experiences you have had beyond your 4-H involvement. Where the activity was organized is how points are calculated. Example: County Organized Activity = 1 point

Limit of two entries per year

Year	Type of External Communication	Audience	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points

Total Extended Communication Points

#### COMMUNICATION/MARKETING TOTAL

Total 4-H Communication Contest Points	
Total 4-H Radio/Television Points	
Total 4-H Print Communication Points	
Total 4-H Social or Digital Media Points	
Total Extended Communication Points	
TOTAL	

## **COMMUNITY ACTION**

Organize and Plan a 4-H Community Action Project

*Example: 4-Her planned and facilitated a tree planting event.* 

Year	Type of Service Project	Description	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
	J			1		1	
			T 1 0				

Total Community Service Points

Generate Funds or Solicit Donations for 4-H

Note that prior approval by the 4-H is required for generating funds or soliciting donations.

Year	Type of	Audience	Your Role	Skill/ Knowledge Gained	С	M/A	S	N	Total
	Fundraiser				1 pt	2 pts	3 pts	4pts	Points
	•	•				Total Fu	ndraicin	a Dointe	

Total Fundraising Points

4-H Volunteer Service for the Betterment of My Community

Example: Community Trash Cleanup Event

Year	Type of Project	Audience	Your role	Skill/ Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
	, and the second								

H Con lover I Clov Clov	tests, 4-H Clubs Enrolled Level Participation cann ver Level I participation ver Level II participatio	Camps, 4-H Fair/4-H Rally Days, 4-H Training In, 4-H Events, 4-H Record Books, 4-H Exchant exceed the point levels specified below. In must not exceed 20 points. In must not exceed 15 points. In must not exceed 10 points.				ies, 4-H V	Vorkshops
Year	Clover Level	Type of 4-H Involvement	C 1 pt	M/A	S 3 pts	N 4pts	Total Points
			1 pt	2 pts	3 pts	4pts	Polits
			Total Clover I	aval Da	uti ain ati a	n Doints	
ronza	Silver, and Gold Participa		Total Clovel I	Level Fa	пстрано	II FOIIIIS	
Year	Silver, and Gold I articipa	Type of 4-H I	Involvement				

Provide information about other significant experiences you have had beyond your 4-H involvement. Where the activity was

Skill/ Knowledge Gained

Extended Community Service Activities Outside of 4-H

Limit of two entries per year

Type of External

Service

COMMUNITY ACTION TOTAL

Total Community Service Points

Total Fundraising Points
Total Volunteer Service Points
Total Extended Community Points

Year

organized is how points are calculated. Example: County Organized Activity = 1 point

Audience

**TOTAL** 

Total Volunteer Service Points

3 pts

N

4pts

Total

Points

C

1 pt

M/A

2 pts

**Total Extended Community Action Points** 

Special 4-H Recognition and Awards

Year	Type of 4-H Recognition	Item/Activity Recognized	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
Total Recognition Points							

## Extended Participation Activities Outside of 4-H

Provide information about other significant experiences you have had beyond your 4-H involvement. Where the activity was organized is how points are calculated. Example: County Organized Activity = 1 point

Limit of two entries per year

Year	Type of External Participation	Audience	Skill/Knowledge Gained	C 1 pt	M/A 2 pts	S 3 pts	N 4pts	Total Points
						,· · ,·		

Total Extended Participation Points

## INVOLVEMENT and PARTICIPATION TOTAL

Total Participation Points		
Total Special Recognition Points		
Total Extended Participation Points		
	TOTAL	