



CHRISTIAN COUNTY 4-H

4TH ANNUAL

TODD HARRIS MEMORIAL SHOOT TRAP & ARCHERY

Friday, August 23, 2024

6:30 PM

Sign-In begins at 6:00pm



ARCHERY

\$15

Only 3-D Targets will be used during the Friday Night Shoot
Archers must have cards turned in by 7:30pm

TRAP

50 Clays \$30

***Friday Night Shoot is limited to the first 50 registered shooters.**

Registration Deadline:
August 12, 2024

Checks Payable: "Christian County 4-H Council"

To Register:

Contact your 4-H Agent or Coordinator

Shoot Located:

Christian County Quail Club
2464 Quail Club Rd, Hopkinsville, KY 42240

Concessions will be available for purchase
Including a Friday Night Fish Fry

A portion of proceeds made from this shoot will go towards the
Todd Harris Memorial Scholarship

For more information contact 4-H Agent, Mary Anne Garnett
maryanne.garnett@uky.edu

